elcourt Law Enforcement Servicesfor serce of the Summons, Petition and Order nd Notice of Rescheduled hearing, and HEREAS, in the Order it states that though some phone contact with the other, Tracie Delorme, appears to indicate en was aware of the hearing, no actual privice of the Summons and Petition have seen accomplished upon her. This lack of ontact with the custodian of her children, and the Juvenile Court, has necessitated the notinuance of the Petition on a prior occa-on. The Court again attempted service on acie Delorme at several locations in mul-ple counties and the results have been nsuccessful. The Court elected to conduct provisional hearing upon the allegations of the Petition and will enter an interlocutory order of disposition and proceed with ser-

ce by publication; and HEREFORE; IT IS HEREBY ORDERED: ou and each of you are hereby summoned nd required to appear personally on the th day of August, 2009, at 9:00 a.m., before onnie S. Portscheller, Judicial Referee, in e Ward County Courthouse located in linot, North Dakota, for the purpose of a eview hearing. ated this 25th day of June, 2009.

Connie S. Portscheller Connie S. Portscheller Judicial Referee 7/10, 17, 24 - 2981

NOTICE OF SALE
OU ARE HEREIN NOTIFIED that Wind iver Properties, d/b/a Windsor Storage 439 Memorial Highway, Mandan, North akota, will conduct a public auction of pandoned personal property in unit #211 and #924 on the 31st day of July, 2009 at

ne-oʻclock P.M. The sale shall occur at 439 Memorial Highway, Mandan, North akota. Terms of sale: cash or re-approved personal check. Questions rould be directed to Wind River round be directed to Wind River roperties, db/a Windsor Storage, 4439 lemorial Highway, Mandan, North Dakota 3554 (701-663-2600) /IND RIVER PROPERTIES Y Louise Wachter, Agent 7/17 & 24 - 2998

NOTICE OF EXECUTION SALE OTICE IS HEREBY GIVEN, that by virtue

f a judgment and decree of foreclosure endered and given in the District Court in nd for the County of Morton, North akota, South Central Judicial District, ntered and docketed in the Office of the lerk of said Court on June 9, 2009, in an action wherein The Industrial Commission tton wherein the industrial Commission North Dakota, acting in its capacity as the North Dakota Housing Finance Agency as Plaintiff and Ricky Hugh Anderson and the Ricky nants in common, and the State of North akota acting through the Office of the ate Tax Commissioner, were Defendants; are tax Commissioner, were Defendants; n which day it was adjudged that there as due and owing the Plaintiff from the efendant Ricky Hugh Anderson, a single erson, together with costs and disburse-ents of said action, the sum of ents of said action, the sum of 157,525.56, and by virtue of a Writ of becial Execution issued to me by the Clerk of said Court, I will sell the real property escribed in said judgment and hereafter escribed to the highest bidder for cash at ublic auction at the front door of the ourthouse in the City of Mandan, County of Morton, North Dakota, on the 11th day f August, 2009, at the hour of 1:30 o'clock of the armount due of that day to satisfy the amount due m. of that day to satisfy the amount due ith accrued costs and interest at the date

f sale, or so much thereof as the proceeds f said sale applicable thereto will satisfy. he premises to be sold as aforesaid are tuated in the County of Morton, State of lorth Dakota, and are more particularly

escribed as follows:

LOT NINE (9), BLOCK THREE (3),

RIPPEL'S SECOND SUBDIVISION TO

THE CITY OF MANDAN, MORTON

COUNTY, NORTH DAKOTA. (Street Address: I Mandan, ND 58554). 1812 12th Ave. SE,

ated at Mandan, North Dakota, this 2nd ay of July, 2009. /Dave Shipman,

Dave Shipman, Sheriff of Morton County, N.D. y Deputy Sheriff lan M. McDonagh pecial Assistant Attorney General ttorney for Plaintiff 702 17th Ave. S rand Forks, ND 58201

7/17, 24, 31 - 2997

D ID# 05502

NOTICE OF PUBLIC HEARING OF THE MORTON COUNTY PLANNING & ZONING COMMISSION

otice is hereby given that the Planning & oning Commission of Morton County, lorth Dakota, has received the following

Re-plat of Lot I, Block I of Harmon lilage 10th Subdivision requested by andon Feil Part of Section 7, Township 140 lorth, Range 81 West. The property is exated about eight (8) miles north f Mandan on North Dakota Highway 1806 Single lot subdivision called Gustin Acres rst Addition requested by Lynn and Cindy ustin for a 5.76 acre tract located in the E 1/4 of SE 1/4 of Section 4,Township 137 orth Range 81 West, with a zone change om "A" Agricultural to "R" Residential. he property is located seven (7) miles outh of Mandan on North Dakota

ighway 6.
Minnesota Power application for a Special se permit for 76 MW Utility Scale Wind arm Known as part of the Bison I Wind roject with 17, 2.3 MW Wind Turbines be located in Sections 2, 3, 4, 5, 8, 9, 10, 15, 14, 7, 24, 20 Tourship I AM North

be located in Sections 2, 3, 4, 5, 8, 9, 10, 1, 15, 16, 17 and 20, Township 140 North, ange 86 West in Morton County.

Northern Lights Dairy has applied for a ondition Use Permit to expand to 1,999 mimal Units CAFO with their Dairy perations and Dairy Heifer Feeding perations. Location is in SW 1/4 of ection 33, Township 137 North, ange 81 West. The property is located ght (8) miles south of Mandan and one-lif (1/2) mile west on North Dakota itimay as 1.

alf (1/2) mile west on North Dakota lighway 6.
Alltel Wireless is applying for Special Use ermit for antenna and building at the exist-g Verizon Tower Site located in NE 1/4 of ection 13, Township 139 North, Range 84 Vest. Property is located thirteen (13) illes west of Mandan along 194. ake further notice that the Planning and coing Commission of said County shall oning Commission of said County shall neet in the Commission Room at the lorton County Courthouse in Mandan on hursday, July 30, 2009 at 5:30 p.m. to con-

SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:

You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of Court or is herewith served upon you, by serving upon the undersigned a copy of an answer or other proper response within twenty (20) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commerced.

this action is commenced. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Morton, State of North Dakota:

Lot Seven (7), Block Seven (7), original Town, now City of New Salem, Morton County, North Dakota, a/k/a 308 8th Street North, New Salem, NO 58563.

The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated July 6, 2009. MACKOFF KELLOGG LAW FIRM Attorneys for the Plaintiff Office and Post Office Address: 38 Second Avenue East Dickinson, North Dakota 58601 Tel: (701) 227-1841 Fax: (701) 225-6878 By: /s/Sandra K. Kuntz

By: Is/Sandra K. Kuntz, Attorney #05186
THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR
7/17 24 31 - 2996 7/17, 24, 31 - 2996

NOTICE OF PUBLIC HEARING BOARD OF CITY COMMISSIONERS CITY OF MANDAN, NORTH DAKOTA

NOTICE IS HEREBY Given that the Board of City Commissioners of Mandan, North Dakota has received the following: A request from Montana-Dakota Utilities to vacate a utility easement described as

All of that 10' wide platted utility easement located on the East 170' of the West 200' of Lot J. Block J. Lakewood Commercial Park Third Addition to the City of Mandan, lying in the NW 1/4, Section 6, T138N, R80W of the 5th Principal Meridian, City of Mandan, Morton County, North Dakota, Said tract of land more fully described as follows: Beginning at the southwest corner of Lot 1,

Block I, said Lakewood Commercial Park Third Addition; thence N89d21'8"E a distance of 30.00 feet to the true point of eginning; thence N89d21'8"E a distance of 0.00 feet; thence N00d37'14"W distance of 10.00 feet; thence S89d22'46"W a distance of 170.00 feet; thence S00d37'14"W a distance of 10.00

feet to the true point of beginning.

Take Further Notice That the Board of City Commissioners of the City of Mandan shall meet at the Mandan City Hall on Tuesday, August 18, 2009 at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Auditors Office, available for review during regular office hours from 8:00 a.m. to 5:00 p.m. lames Neubauer

7/17, 24, 31 & 8/7- 2994

STATE OF NORTH DAKOTA COUNTRY OF MORTON
IN JUVENILE COURT
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE INTEREST OF J.G., A CHILD Kari Bitz,

Petitioner, J.G., Child Anne Galusha, Mother; Jerry Galusha, Father;

Respondents File No.30-08-R-0150 NOTICE OF MOTION

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS: Notice is hereby given that the Petitioner will bring a Motion for Permanency Hearing for hearing on the 13th day of August, 2009, at 9:00 0'clock a.m., or as soon thereafter as counsel can be heard, in the luvenile Courtroom, Morton County Courthouse, 210 2nd Avenue N.W., Mandan, North

Dated this 10th day of July, 2009. /s/Allen Koppy Allen Koppy

Morton County State's Attorney 210 2nd Avenue NW Mandan, ND 58554 7/17, 24, 31 - 2992 NOTICE OF COUNTY

TAX EQUALIZATION MEETING TAX EQUALIZATION MEETING
The board of Morton County
Commissioners will hold the Morton
Courty Tax Equalization Meeting on July 27,
2009 at 5:30 PM. in the Morton County
Commission Room, Morton County
Courthouse, 210 2nd Ave NW, Mandan ND.
The Commissioners will herar petition for
correction of 2009 assessments of
property in Cities, Twonshiops, and the
County at this time. County at this time.

By Order Of Morton County Board of Commissioners Paul E. Trauger Morton Count Auditor June 29, 2009

7/17, 24 - 2989

NOTICE OF SALE Civil No. 30-09-C-00192

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Morton and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on June 22, 2009, in an action wherein Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. was Plaintiff and Jennifer J. Makelky; Richard M. Makelky; Discover Bank; CitiBank (SD) NA; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$93,845.89, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such

/s/Dave Shipman Dave Shipman Sheriff of Morton County, North Dakota By: Bradley J. Pratt Bradley J. Pratt STATE OF NORTH DAKOTA

On this 9th day of July, 2009, before, me, a Notary pUblic in and for said County and State, personally appeared Bradley J. Pratt known to me to be the person who is described in and unknown to me to be the person who is described in, and whose name is subscribed to this instrument. Toni Snider

Notary Public Morton County, North Dakota My Commission expires: 8/3/11(Seal) MACKOFF KELLOGG LAW FIRM P.O. Box 1097 Dickinson, ND 58602-1097

Attorneys for Plaintiff (Published: 7/17/09; 7/24/09; 7/31/09) 7/17, 24, 31 - 2990

SECTION 00100 ADVERTISEMENT FOR BIDS TEU-1-988(023)034 MANDAN PARKS & RECREATION MANDAN, NORTH DAKOTA

MANDAN, NORTH DAKOTA
Sealed bids will be received by the Mandan
Parks & Recreation of Mandan, North
Dakota, at the office of the Mandan Parks
and Recreation, 901 Division Street, until 2:00, August 7, 2009, at which time they will publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Old Red Trail Use Path, Phase III and incidental items in and for said Mandan Parks & Recreation, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the Kadrmas, Lee &

Bids shall be upon cash payment on the following estimated quantities and types of

2,200 CY Topsoil Removal, 2,091 CY 2,200 CY Topsoil Removal, 2,091 CY Borrow, 1,238 Tons Cl. 5 Aggregate Base Course, 815 Tons Hot Bituminous Pavement Cl. 27, 2,826 LF Silt Fence, 3.5 AC Seeding, and other miscellaneous

Complete digital project bidding documents are available at <u>www.kljeng.com</u> "Client Zone" or <u>www.questcdn.com</u>. You may download the digital plan documents for \$27.00 by inputting Quest project # 952560 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$90.00 per set at Kadrmas, Lee & Jackson, Inc. Please contact us at if you have any questions.

All bids are to be submitted on the basis of

cash payment for the work and materials, and each bid shall be accompanied by and each bid shall be accompanied by a separate envelope containing the contrac-tor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and

the project awarded to the next lowest responsible bidder.
All bidders, except a bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426, 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by Section 430705 and 43of 397-12 of the North Dakota Century Code. For projects using funds provided under Public Law No. 99-294 [100 Stat. 426, 43 U.S.C. 390a], the Bidder shall obtain a con-Bid within twenty days after it is determined the Bidder is the lowest responsible Bidder. Should the Bidder fail to obtain the license within the specified period the Bid will be rejected and awarded to the next lowest responsible Bidder.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract. Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items will be awarded for the work. All bids will be contained in a sealed enve lope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

The work covered by the bidder

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of Contractor's License or Renewal Certificate.
4. Acknowledgement of the Addenda. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately. The work on the improvement will be completed by October 24th, 2009
The Owner reserves the right to reject any and all bids to waive any informality in any bid, to hold all bids for a period not to exceed days from the date of opening bids, and to accept the bid deemed most and to accept the bid deemed most favorable to the interest of the Owner. Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$500 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages. Dated this 9th day of July, 2009 MANDAN PARKS & RECREATION

MANDAN, NORTH DAKOTA /s/Cole Higlin Cole Higlin Director of Parks

the Register of Deeds of the County of Morton and State of North Dakota, on the 13th day of September 1995, at 11:26 o'clock A.M. as Document No. 336629; which mortgage will be assigned to Lehman Brothers Bank, FSB by an Assignment of Mortgage, and which mortgage is being serviced by Wells Fargo Home Mortgage, and given to secure the payment of \$40,350.00, and interest according to the conditions of a certain promissory note, is in default. NOTICE

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion there-of within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if dif-ferent from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The following is a statement of the sum due for principal, interest. taxes, insurance, maintenance, etc. as of August 3. 2009:
Principal \$32,085.64
Recent Escrow Paid: 197.66 Accrued interest to August 3, 2009, I.497.30 Late Charges .. ...60.00 Recording Fees ..... Pro Rata MIP/PMI .. ..10.00 Property Inspection ......Pending Hazard Insurance..... .45.00 TOTAL ..\$34.666.06 That as of August 3, 2009, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Accumulated Payments Owing....\$3,293.40

Principal & Interest: 6 months @ \$296.08 = \$1,776.48

4 months @ \$129.19 = \$516.76 2 months @ \$137.29 = \$274.58 4 months @ \$13.63 = \$54.52 2 months @ \$13.26 = \$26.52 Hazard Insurance:
4 months @ \$90.00 = \$360.00
2 months @ \$92.33 = \$184.66

Shortage/Overage:

4 months @ \$17.27 = \$69.08
2 months @ \$15.40 = \$30.80
Late Charges ...75.00 

TOTAL .....\$3,308.40 all of which must be paid **BY CERTIFIED** FUNDS, MADE PAYABLE TO WELLS FARGO HOME MORTGAGE and mailed to the undersigned attorney to cure thedefault, plus any accrued interest, subsequent payments or late charges which become due and any further

expenses for preservation of the property which may be advanced, PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may

have to said action. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage commenced to foreclose such mortgage and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Dated July 8, 2009. MACKOFF KELLOGG LAW FIRM Attorneys for the Plaintiff
Office and Post Office Address: 38 Second Avenue East Dickinson, North Dakota 58601 Tel: (701)227-1841 Fax: (701) 225-6878

By: /s/Sandra K. Kuntz Sandra K. Kuntz, Attorney #05186 If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.
7/17, 24, 31 - 2993

STATE OF NORTH DAKOTA COUNTY OF MORTON, IN THE DISTRICT COURT In the Matter of the Estate of Lucy V. Rebenitsch, Deceased. Probate No. 09-P-55
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Ronald L. Rebenitsch, personal representative of the estate, at 213 Toronto Loop, Bismarck, ND or filed with the Court. Dated this 13th day of July, 2009, /s/ Ronald L. Rebenitsch Ronald L. Rebenitsch

Personal Representative 213 Toronto Loop Bismarck, ND 58503 First publication on the 15th day of July, 2009

7/17, 24, 31 - 2999

**NOTICE OF LAPSE OF** MINERAL INTEREST

Dale Rebenitsch and Audrey Rebenitsch,

whose post office address is: 915 County Road 135, Fort Rice, ND 5 8554, are the owners of the surface and a portion of the mineral interests in all oil, gas and other minerals in, on and underlygas and other hiner ats in, of an attack hiner at attack hiner attack hiner at at

Township 135 North, Range 80 West

Kenneth Heck (Address Unknown)

Richard Heck (Address Unknown) George Heck (Address Unknown) Richard L. and Mary Bendish 6346 8th Avenue Fort Rice, ND 58554 Arnold J. and Sharon Bendish Huff, ND 58554

Rosella Muhihauser

(Address Unknown)

Duane Heck (Address Unknown)

èd J. Heck

(Address Unknown)

Donald Eric Fritz

1910 College Midland, TX 79701 Alyson Ann Allison and James N. Allison, III, 3100 Gulf Midland,TX 79705

Tom Nassif Bismarck, ND 58501

Mandan, ND 58554 Lorenz E. Meyer or Edna H. Meyer 9109 North Tennyson Drive Milwaukee, WI 53217 Karl I. Griebel 1114 North 4th Street 4109 North 7th Street

Milwaukee, WI 53205 Kenneth H. or Vivian Ruth Rose 4109 North 7th Street Milwaukee, WI 53201 Robert Monteith 1805 North 70th Street Milwaukee, WI 53201

Edwin Montheith 3200 West Senate Avenue Milwaukee, WI 53213 Willis Warren 1704 North 68th Street lwaukee, WI 53213 N.C. Armruster

1438 North Water Street Milwaukee, WI 53202 Christine C. Foley 4611 North Idlewild 8041 North Lake Drive Milwaukee,WI 53211 William A. Shappert 8041 North Lake Drive Milwaukee, WI 53217

Howard K. Balch 201 North Water Street Milwaukee, WI 53201 eda English Garens 16750 Burleigh Place Brookfield, VVI 53005-2735

Ethel S. Mason 6819 N. Santa Blvd. Fox Point, WI Robert J. Gallivan St. Paul, MN 55101 Security Oil & Realty Company

mounts

Parist services

Mandan, ND 58554 Richard Pyritz, Jr. 777 East Wisconsin Avenue Milwaukee, WI 53202 Wesley Warren (Address Unknown) Robb Warren (Address Unknown) W.L. Braun and Lucille Braun Peter and Judy N. Masset Frank J. Bavendick c/o Frank J. Bavendick

Bismarck, ND 58502-0313 Lyle K. or Marieta S. Johnson PO Box Adrian, MI 49221 The addresses shown above were obtained from documents on file in the office of the

from documents on the in the office of the Morton C ounty Recorder.

This Notice is given pursuant to § 38-18.1-06, N.D.C.C.

Dated this 6th day of July, 2009. /s/Dale Rebenitsch Dale Rebenitsch

/s/Audrey Rebenitsch Audrey Rebenitsch Subscribed and sworn to before me this 6th y of July, 2009. /s/Laura Jurgens

Laura Jurgens Notory Public State of North Dakota My Commission Expires 11/24/13(Seal) 7/17, 24,31 - 3001

### **ABBREVIATED** NOTICE OF INTENT TO ADOPT **ADMINISTRATIVE RULES**

relating to Physician Assistants dispensing medications, the supervision of Fluoroscopy Technologists; the number of Physician Assistants that may be supervised by a Physician; a grace period for Physicians renewing their North Dakota Medical License; late fees for late renewals of a Medical License and sanctions for false information given when applying for or renewing a Medical License.

## ND State Board of Medical **Examiners**

will hold a public hearing to address proposed amendments to the N.D. Admin. Code.

**Board Offices** 418 E. Broadway, Ste. 12 Bismarck, ND Mon., Aug. 24, 2009 9:00 a.m. CT

The proposed rules may be reviewed at the office of the North Dakota State Board of Medical Examiners, 413 E. Broadway, Suite 12, Bismarok, ND. A copy of the rules and/or a regulatory analysis may be requested by writing the above address or calling 701-328-8500. Written or oral comments on the rules sent to the above address or telephone number and received by September 3, 2009, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the ND State Board of Medical Examiners at the above telephone number or Examiners at the above telephone number of address at least 10 days prior to the public

Dated this 13th day of July, 2009 Duane Houdek Executive Secretary & Treasurer ND State Board of Medical Examiners

7/24 - 3002

default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced.

This action relates to the foreclosure of a mortgage upon the foilowing described real property in the County of Morton, State of

North Dakota:
Lot One (1), Block Three (3), Plainview
Heights 10th Addition to the City of
Mandan, Morton County, NorthDakota, a/k/a 3008 Plainview Drive SE, Mandan, 58554.

The Plaintiff is not seeking a personal judgment against the above-na Defendants. Dated July 7, 2009. MACKOFF KELLOGG LAW FIRM Attorneys for the Plaintiff Office and Post Office Address: 38 Second Avenue East Dickinson, North Dakota 58601 Tel: (701) 227-1841 Fax: (701) 225-6878

Pax: (701) 223-68/8
By:/s/Sandra K Kuntz
Sandra K Kuntz
Sandra K Kuntz, Attorney #05186
THIS IS AN ATTEMPT TO COLLECT THE
REFERENCED DEBT AND ANY INFOR-THAT PURPOSE. THIS COMMUNICA-TION IS FROM A DEBT COLLECTOR. 7/24, 31 & 8/7 - 3003

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Bison I-WindProject-Oliver-Morton

Counties Siting Application
Case No. PU-09-151
NOTICE OF FILING AND NOTICE OF

HEARING July 8, 2009 On May 12, 2009, Minnesota Power, an

operating division of Allete, Inc., (Allete) filed an application for a certificate of site compatibility to authorize construction of a 76 MW Bison I Wind Project consisting of up to 33 wind turbine generators and asso-ciated facilities in Morton and Oliver Counties, North Dakota, as shown on the attached map. The Commission finds the application is complete conditioned on the

application is complete conditioned on the filing of final wind turbine locations on or before August 18, 2009.

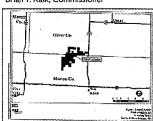
A Public Hearing on the application is scheduled to begin August 25, 2009, at 10:00 a.m. CT, at the Sunset Inn, 1305-8th St. N., New Salem, North Dakota. The issues to be considered are:

I. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota? 2. Are the proposed facilities compatible with the environmental preservation and

the efficient use of resources? 3. Will the proposed facility locations minimize adverse human and environmental minimize adverse numan and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, I-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the

PUBLIC, SERVICE COMMISSION Tony Clark, Commissioner Kevin Cramer, President Brian P. Kalk, Commissioner



7/24 & 8/1 - 3004

#### NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES

relating to definition of domestic rural water use; dams, dikes, and other devices permit expiration date; sovereign lands of the state of North Dakota including definition of domestic water use, project permit requirements, and boat dock registration.

# North Dakota State Engineer

will hold a public hearing to address proposed changes to N.D. Admin. Code.

State Office Building 900 E. Boulevard Ave. Bismarck, ND Thurs., Aug. 20, 2009 9:00 a.m. CT

The proposed rules are available on the North Dakota State Engineer's website at www.swc.nd.gov or a copy may be obtained by calling the State Engineer's office at 701-328-4941. Written comments may be submitted to the State Engineer's office, 900 East Boulevard, Bismarck, ND 58505. The deadline for submitting written comments is September 1, 2009. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the State Engineer's office at the above telephone number or address at least seven days before the nullic hearing. before the public hearing.

Dated this 13th day of July, 2009. Dale L. Frink North Dakota State Engineer

. 7/24- -3005

#### MORTON COUNTY **COMMISSION MEETING** June 9, 2009

The Morton County Commission Regular Meeting was called to order on June 9, 2009, at 2:00 PM by Chairman James Boehm in the Commission Room at the Morton County Courthouse, 210 2nd Avenue NW,